



**Robert E. Clegg, Jr.**  
*Chairman*  
**Designee of the  
Commissioner of Safety**

## MEMBERS

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Board of Architects

**Joel B. Fisher, PE**  
Board of Engineers

**James Petersen, PE**  
Board of Engineers

**Laura A. Black, PE**  
Board of Engineers

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City Manager**  
NH Municipal Association

**Wayne Richardson, CBO**  
NH Building Officials Association

**Thomas S. Lambert, Chief**  
NH Assoc of Fire Chiefs

**Mark A. Tibbetts, Chief**  
NH Assoc of Fire Chiefs

**Frederick Baybutt, Pres.**  
Associated General Contractors

**John M. Tuttle, Architectural  
Designer**  
NH Home Builders Assoc

**VACANT**  
State Energy Conservation Code  
Office

**Tedd Evans**  
Board for the Licensing and  
Regulation of Plumbers

**Richard Swain, Pres.**  
NH Plumbing & Mechanical  
Contractors Association

**Thomas Malley**  
Bureau of Electrical Safety and  
Licensing

**Michael M. Santa, CBO**  
Governor's Commission on  
Disability

**Mark P. Weissflog**  
NH Electrical Contractors Business  
Association

# NEW HAMPSHIRE STATE BUILDING CODE REVIEW BOARD

**Mailing: 33 Hazen Drive, Concord, NH 03305**  
(603) 271 – 2559 TDD Access: Relay NH 1-800-735-2964

## AGENDA

Friday, October 13, 2006  
10:00 am  
2<sup>nd</sup> Floor Conference Room  
James H. Hayes Safety Building

1. Call to Order/Quorum – Chair Robert Clegg

## PUBLIC HEARING

2. EXHIBIT 23 – proposed adoption of Appendix G of the International Residential Code – 2000

## GENERAL MEETING

3. Adoption of meeting minutes from September 8, 2006 meeting

## OLD BUSINESS

4. Penalty provision of RSA 155-A – Tedd Evans  
Marta – report from Plumbers Board attorney
5. Possibility of Code Amendment to establish a standard/definition for potable water for private wells. – Tedd Evans
6. Discussion of the Modular Home Industry – Chairman Clegg
7. EXHIBIT 18 – amendments to the *International Building Code – 2006*  
Report from sub-committee Chair Mike Santa
8. EXHIBIT 19 – amendments to the *International Plumbing Code – 2006*  
Report from sub-committee Chair Rick Swain
9. EXHIBIT 20 – amendments to the *International Mechanical Code – 2006*  
Report from sub-committee Chair James Petersen
10. EXHIBIT 21 – amendments to the *International Energy Code – 2006*  
Report from sub-committee Chair Wes Golomb
11. EXHIBIT 22 – amendments to the *International Residential Code – 2006*  
Report from sub-committee Chair John Tuttle

## NEW BUSINESS

## OTHER BUSINESS

## ADJOURNMENT

*Future meetings: November 3<sup>rd</sup> and December 8, January 12.  
(the 2<sup>nd</sup> Friday of every month – except November)*